



**Abdullah Quilliam Society**  
*Restoring England's First Masjid*

# RAMADAN GUIDE 2016

1437

*"The best charity is that given  
in Ramadan"* [Al-Tirmidhi]

*"Whoever builds a mosque for Allah, Allah  
will build for him likewise in Paradise"*  
[Sahih Al-Bukhari]



[www.abdullahquilliam.org](http://www.abdullahquilliam.org)



[info@abdullahquilliam.org](mailto:info@abdullahquilliam.org)



AbdullahQuilliamSociety



(Br.Mumin Khan) 07949921692 | 0151 260 3986  
(Dr.Abdul Hamid) 07958465328  
(Br.Galib Khan) 07900413038



8-10 Brougham Terrace, Liverpool, L6 1AE



# بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ



## Ramadan Mubarak and welcome to England's First Mosque.

"This year we are fortunate to have with us the world renowned Qari from Kuwait, Sheikh Essa Al-Hussaini, who's beautiful recitation I am sure you will enjoy listening to. He has been especially selected by Kuwaiti TV for leading tarawih alongside Shuyukh such as Imam Abu Bakr Al-Shatri. We are hoping to complete the Khatam of the Qur'an during Ramadan, inshaAllah. You can attend his Qur'an sessions after Asr prayers every day for the whole month.

It is an immense pleasure to be able to welcome you all to our 3rd Ramadan to this historic mosque which re-opened after 106 years of closure, in June 2014.

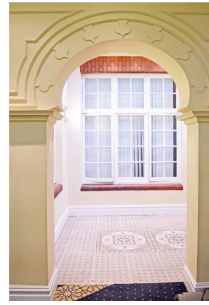
We have a great line of programmes for you to attend and develop spiritually. Please take time to attend these as much as possible. There are adequate facilities for all the family even though the refurbishment works are ongoing.

We are honoured to present to you our very first **Ramadan Guide**. Please take time to read through it as I am sure that you will find it very beneficial, inshaAllah. Furthermore, you will learn more about this historic mosque and Sheikh Abdullah Quilliam himself. Full details with documentaries and restoration work along with future plans are on our website. We invite you to become a part of this exciting history. Please come together to help restore England's First Mosque and earn your reward in the hereafter.

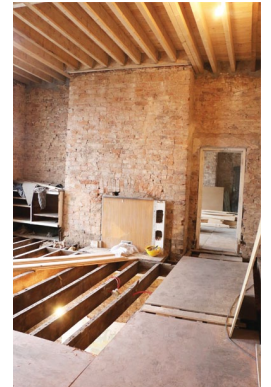


Galib Khan  
Chair of Abdullah Quilliam Society

May Allah (SWT) accept all of our prayers; fasts and good deeds, Ameen. Please remember the Ummah in your duas and give generously in this holy month."  
[1st Ramadan 1437, June 2016]



Images of completed works and work in progress at the historic masjid.



Old front elevation exterior images of masjid



## Contents



The Pearls of Fasting	3
Ramadan - The Month of Generosity	3
Duas in Ramadan	4
Daily activities sheet during Ramadan	4
Refurbishment work by the AQS	5
About Sheikh Abdullah Quilliam	6
About the Abdullah Quilliam Society	8
Student Accommodation at the Historic Masjid	10
Ramadan Timetable	11
Ramadan Programmes in England's First Mosque	11
The future development of the Masjid	12
Donate and Save our Heritage	14
The First 10 days of Ramadan : The Days of Mercy	15
The Second 10 days of Ramadan - The Days of Forgiveness	15
The Last 10 days of Ramadan - Salvation from the Hellfire	15
Zakat	16
Zakat Calculator	16
Our Sponsors	17
Poems by Abdullah Quilliam	18
Live Appeals during Ramadan and contact details	20

As one of the five pillars of Islam, fasting is prescribed by Allah (SWT) during this month as an act of worship for Him (SWT). Fasting has a holistic influence on our physical and mental state that offers us health and spiritual benefits.

*"Oh you who believe! Fasting is prescribed to you as it was prescribed to those before you, that you may learn piety and righteousness." {Qur'an 2:183}*

### The Pearls of Fasting

- 1 It helps us to connect closer to Allah (SWT). By abstaining from physical desires, food and water we develop a state of taqwa – consciousness of Allah (SWT). This provides the faithful an opportunity to form a strong link to Him (SWT) and to reflect and re-assess our spiritual growth.
- 2 It is meant as a way to cleanse your body from harmful impurities and revitalise your soul by teaching self-control and self-discipline.
- 3 Fasting encourages us to think about those less fortunate than us. When we feel the pangs of hunger we remember the poor who are unable to afford a meal. This helps us to sympathise, thus encouraging acts of generosity and compulsory charity (Zakat).

*"The best charity is that given in Ramadan"* [Al-Tirmidhi]

- 4 A person who fasts will have his past sins forgiven. Allah (SWT) says, "Every (sinful) deed can be expiated; and the fast is for Me, so I will give the reward for it; and the smell which comes out of the mouth of a fasting person, is better in Allah's Sight than the smell of musk." {Bukhari}
- 5 The Prophet (PBUH): said: "There are three people whose supplications are not rejected: the fasting person when he breaks the fast, the just ruler and the supplication of the oppressed." {Tirmidhi}

Iftar at England's First Mosque



Ramadan is a month of giving, and it was in this month that the Prophet Muhammad (PBUH) would increase his acts of charity.

Indeed, the Prophet (PBUH) said: *"The best charity is that given in Ramadan."* {Tirmidhi}

### Virtues of Giving

- 1 A man asked the Messenger of Allah (PBUH): "Which act in Islam is the best?" He (PBUH) replied: *"To feed (the poor and the needy) and to greet those whom you know and those you do not know."* {Bukhari and Muslim}
- 2 Giving charity removes sins, as Allah's Messenger (PBUH) said: *"Charity extinguishes sin as water extinguishes fire."* {Tirmidhi}
- 3 The one who gives does not lose anything, but is recompensed with a great reward from Allah (SWT). {see: Qur'an 57:7}
- 4 The Prophet (PBUH) said: *"He who feeds a fasting person will gain the same reward as he will, without decreasing from the fasting person's rewards."*

*"Whoever builds a mosque for Allah, Allah will build for him likewise in Paradise"* {Sahih Al-Bukhari}

A recurrent charity, or Sadaqah Jariyah, brings reward to the giver so long as their charity continues to help and benefit others. The few examples of Sadaqah Jariyah are:

- Building a well
- Educating a child
- Building a Mosque
- Planting a tree



*"What is our Life?  
A breath, a moan, a sigh,  
A laugh, a smile, a cry,  
A storm, a sob, a calm,  
Tumult, some joy, some harm.  
An earthly moment brief,  
That longs for some relief  
And freedom from stern strife,  
Such, ever such, our life."*

Poem by Shaykh Abdullah Quilliam entitled: **"What is LIFE?"**  
(21st July, 1907)

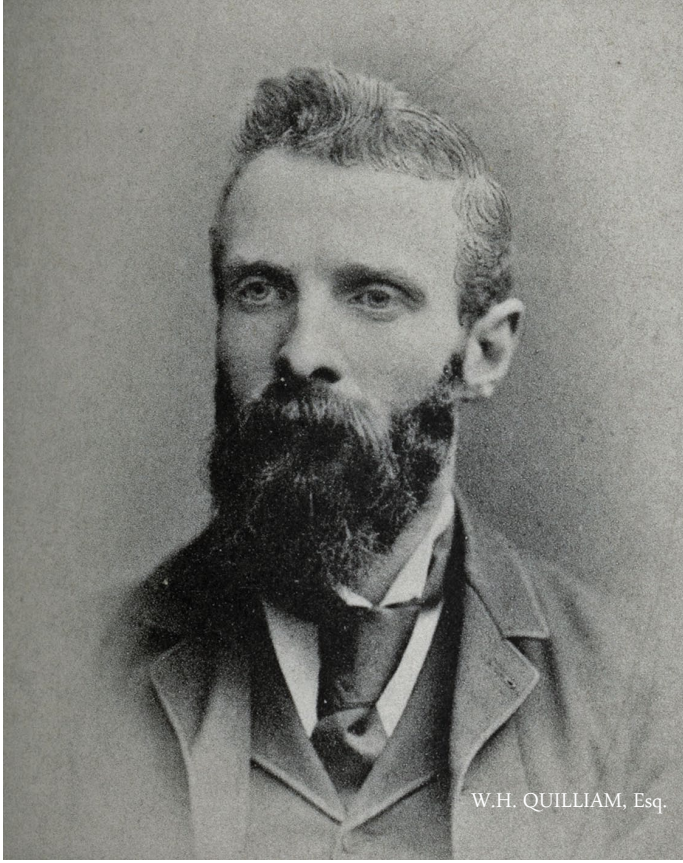












William Henry Quilliam, a local Liverpool solicitor and resident embraced Islam in 1887 (aged 31), after returning from a visit to Morocco, and took on the name Abdullah. He claimed that he was the first native Englishman to embrace Islam. His conversion led to a remarkable story of the growth of Islam in Victorian Britain. This history is now beginning to emerge and has important lessons for Muslims in Britain and around the world.

After embracing Islam, Quilliam began a campaign of Dawah, which in the circumstances of Victorian England, has to be described as the most effective in the UK to date.



Sultan Abdul Hamid II

He became an Alim, an Imam and the most passionate advocate of Islam in the Western world. In 1894 Sultan Abdul Hamid II, the last Ottoman Caliph, appointed him Sheikh-ul-Islam of the British Isles.

The Emir of Afghanistan recognised him as the Sheikh of Muslims in Britain. He was also appointed as the Persian Vice Counsel to Liverpool by the Shah. He became a prominent spokesman for Islam in the media and was recognised by Muslims around the world. He is the only Muslim in Britain to have officially held the position of

Sheikh Ul Islam of Britain. He issued many Fatwas in his capacity as appointed Leader of Muslims in Britain. These fatwas are relevant even today.

He established the Mosque and Liverpool Muslim Institute at No. 8 Brougham Terrace and later purchased the remainder of the terrace, and opened a boarding school for boys and a day school for girls. He also opened an orphanage (Medina House) for non-Muslim children whose parents could not look after them, and agreed to for them to be raised in the values of Islam.



Inside of England's First Mosque 1889



(Top left)  
Prayer Hall in 2012

(Top right)  
Refurbished Prayer  
Hall 2016

(Bottom left)  
Rear of Prayer Hall  
2012

(Bottom right)  
Refurbished rear of  
Prayer Hall 2016

نبذة حول الشيخ عبدالله كويليام:-

هو وليام هنري كويليام - كان محاميا يسكن مدينة ليفربول البريطانية اعتنق الإسلام في سنة 1887 وعمره 31 سنة بعد زيارته للمغرب فغير اسمه بعد دخوله للإسلام واختار اسم عبدالله. وقد أعلن أنه أول رجل من أصل انجليزي يعتنق الإسلام فكان له دورا رياديا بارزا في نمو الإسلام وانتشاره في عهد حكم الملكة فيكتوريا. مؤخرا بدأ تاريخ هذا الرجل يظهر للعيان حاملا معه دروسا مهمة ومفيدة لمسلمي بريطانيا والعالم.

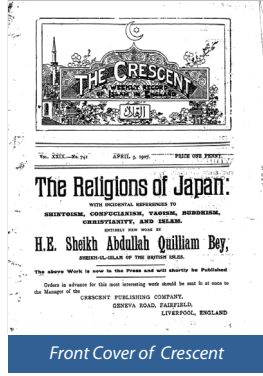
بدأ عبدالله كويليام بعد اعتناقه للإسلام حملة الدعوة للإسلام والتي وصفت في ظروف عهد الملكة فيكتوريا بأنها الدعوة الأكثر نجاحا في بريطانيا لحد الان. أصبح عبدالله عالما وإماما ومناصرا لقضايا الإسلام في العالم الغربي. سنة 1894 عينه السلطان عبد الحميد الثاني آخر خليفة عثماني شيخ الإسلام في الجزر البريطانية وأمير أفغانستان اعترف به بأنه شيخ الإسلام في بريطانيا وعين من قبل الشاه كنائب مستشار لدولة فارس في ليفربول.

وأصبح متحدثا باسم الإسلام وبارزا ومشهورا في القنوات الإعلامية و عرفه المسلمون في جميع العالم وكان المسلم الوحيد الذي يحمل رسميا منصب وصفة شيخ الإسلام في بريطانيا والذي أصدر العديد من الفتاوى حسب إدراكه واستيعابه والتي لازالت ذات صلة وثيقة بيوما الحاضر.

قام بشراء وإنشاء أول مسجد في بريطانيا وأسس جمعية المسلمين في مدينة ليفربول تحت عنوان رقم 8 بروقهام تيريزا وافتتح مدرسة داخلية للأولاد ومدرسة يومية للبنات وافتتح دار للأيتام (مدينة هاوس) للأطفال غير المسلمين الذين أبواهم لا يستطيعون رعايتهم ووافقوا على تربيتهم وفق قيم وتعاليم الإسلام.



In 1893 the Institute published a weekly magazine, named 'The Crescent', and later added the monthly 'Islamic World', which was printed on the Institute's own press and distributed to over 20 countries. The Crescent was published every week from 1893-1908 (nearly 800 editions), and was effectively a diary and record of Islam in Britain and around the world. There are hundreds of archive copies of these magazines in the British Library. Without this unique weekly record we would not know of the existence of this native Muslim community of around 200 people in Liverpool, and many other parts of Britain. These offer the first attempt at Muslim journalism in the UK and offer a unique insight into a British Muslims view of events and issues in Liverpool, the UK and the Muslim world, at a crucial period of Muslims living under colonial rule.



Front Cover of Crescent

He also wrote and published a number of books. In particular his "Faith of Islam" had three editions translated into thirteen different languages, and was so popular that Queen Victoria ordered a copy and then re-ordered copies for her children. The Institute grew, and at the turn of the century held a membership of 200 predominantly English Muslim men, women and children from across the local community. Quilliam's dawah led to around 600 people in the UK embracing Islam, many of them very educated and prominent individuals in British Society, as well as ordinary men and women. His efforts also led to the first Japanese man embracing Islam.

Quilliam eventually had to leave England after facing hostility and persecution, the first Muslim experience of "Islamophobia" in the UK. He eventually returned to the UK and adopted the name Haroun Mustapha Leon, and passed away in 1932 near Woking, and was buried in Brookfield Cemetery where Abdullah Yusuf Ali, Marmaduke Pickthall and Lord Headly are also buried.



أصدرت المؤسسة سنة 1893 مجلة أسبوعية باسم ( الهلال ) وبعدها أصدرت مجلة شهرية أخرى باسم ( العالم الاسلامي ) وكانت تطبع بالصحافة الداخلية للمؤسسة وتوزع على أكثر من 20 دولة . استمر إصدار مجلة الهلال من سنة 1893 إلى 1908 ونشر منها حوالي 800 طبعة وكانت تمثل نشاط وسجل الإسلام اليومي في بريطانيا وحول العالم وتوجد مئات من هذه النسخ كأرشيف في المكتبة البريطانية .

وبدون وجود هذا السجل الأسبوعي لكان من الصعب معرفة وجود مسلمين يقدر عددهم ب 200 شخص من أصول انجليزية منتشرين بين ليفربول ومدن أخرى ببريطانيا بالإضافة الى أن هذا السجل عرض لنا التجربة الأولى للصحافة الإسلامية في المملكة المتحدة وقدم لنا وجهات نظر المسلمون من اصول انجليزية في القضايا المتعلقة بالأحداث التي كانت تجرى داخل مدينة ليفربول خاصة وسائر مدن بريطانيا وجميع دول العالم الاسلامي التي كان المسلمون يعيشون فيها تحت الحكم الاستعماري.

قام عبدالله كويليام بكتابة ونشر عدة كتب ومن بينها كتابه الشهير (( الإيمان في الإسلام )) والذي أعيد طبعته ثلاثة مرات وترجم الى ثلاثة عشرة لغة وقد طلبت الملكة فيكتوريا نسخة من ذلك الكتاب

وبعدها طلبت نسخ أخرى لأولاده.

بمطلع دك القرن تطورت المؤسسة وكان عدد منتسبيها 200 شخص وأغلب أعضاء هذه المؤسسة هم من رجال ونساء وأطفال انجليز من السكان المحليين .

دعوة الشيخ عبدالله كويليام للإسلام قادت لاعتناق ما يقارب 600 شخص للإسلام في المملكة المتحدة , والعديد منهم كان على مستوى تعليم عالي ومنهم شخصيات بارزة في المجتمع البريطاني بالإضافة الى رجال ونساء من عامة المجتمع. كما أن جهوده للدعوة أثمرة على اعتناق أول رجل ياباني للإسلام.

أجبر عبدالله كويليام على مغادرة إنجلترا بعد مواجهته العداء والاضطهاد وكان أول مسلم عاش هذه التجربة في مواجهة (( الخوف من الاسلام أو اسلام فوبيا )) في بريطانيا. وعاد الى بريطانيا وأخذ اسم هارون مصطفى ليون وتوفي سنة 1932 بالقرب من مدينة ووكينغ ودفن بمقبرة بروكفيلد التي دفن فيها كل من عبدالله يوسف على و مارمادوك بيكتال وكذلك اللورد هيدلي.



The Abdullah Quilliam Society (AQS) is a UK registered charity founded in 1998 by a small group of Liverpool Muslims, including Dr. Muhammad Akbar Ali, Galib Khan, Zia Choudri, Mrs. Abassi, Somaya and Rashid Macteer. They became aware of a unique heritage of Islam in Victorian Britain, in the city of Liverpool. This history was located in the

Liverpool City Council registry office for births, deaths and marriages. This building was once the site of the historic first UK Mosque, Muslim community Institutions and Dawah activities of Sheikh Abdullah Quilliam from 1889-1908. Staff at the registry office would often refer to the room where all the files of births, deaths and marriages were stored as "the little Mosque" without realising the significance or history behind it. So by an



The late Dr. Muhammad Akbar Ali MBE - AQS Founder

amazing coincidence of history, almost every Liverpool resident for a decade has visited this historic building and many have had their marriage ceremony performed in it.

The AQS first objective was to obtain possession of the building and restore it back to the original historic

mosque. In the year 2000 Liverpool City Council vacated the property and handed it to the AQS and Muslim community to look after and develop. It was handed over in poor condition and in need of renovation. Once the AQS has funds to renovate the building, Liverpool Council will transfer ownership to the Society.

"Whoever builds a mosque for Allah, Allah will build for him likewise in Paradise" {Sahih Al-Bukhari}

Over the years AQS has given numerous talks on this important history and hosted many visitors and media. The Society has now completely renovated the roof, which was decaying and leaking. The Mosque and remainder of the building still need renovation. The Society has kept this unique history alive through many talks, visits and media interviews. It has also encouraged people to further research this heritage. Last year, a new book was published, "Islam in Victorian Britain: The Life and Times of Abdullah Quilliam" by Professor Ron Geaves. This book gives a unique insight into the building, the life of Sheikh Quilliam and the first established Muslim Community in Britain.

The Society has exciting plans to renovate the building and re-create the first Institutions of Islam in Britain. It also has exciting plans to further research, exhibit and bring to life the stories of the 600 first native Britons to embrace Islam. Our plans to recreate this building and history are important to Muslims in Europe, America, Japan, and the Muslim world.

What can I  
do to help?

Ways of how  
to donate on  
Pg 16

سنة 1998 أسست مجموعة صغيرة من المسلمين في مدينة ليفربول جمعية عبدالله كويليام الخيرية المسجلة بالمملكة المتحدة وكان من المجموعة د/ محمود أكبر على، و قالب خان، و زيا خودري، والسيدة سمية العباسي، ورشيد ماكثير. وكانت هذه المجموعة مدركة لأهمية هذا الإرث الاسلامي الوحيد في عهد الملكة فيكتوريا بمدينة ليفربول وهذا المبنى هو موقع أول مسجد تاريخي بالمملكة المتحدة ومؤسسات الجالية المسلمة ونشاطات الدعوة للشيخ عبدالله كويليام التي استمرت من 1889-1908. والذي كان يستخدم كمكتب لتسجيل الولادات والوفيات والزواج من قبل بلدية ليفربول.

وموظفي مكتب التسجيل بالبلدية غالبا ما يسيرون الى حجرة تخزين ملفات الولادات والوفيات والزواج بالمسجد الصغير بدون علمهم بمكانته التاريخية الهامة التي تكمن ورائه. ومن صدف التاريخ خلال عقد من الزمان أغلب ساكني ليفربول زاروا هذا المبنى التاريخي وعملوا مراسم زواجهم فيه.

كان هدف جمعية عبدالله كويليام الحصول على ملكية المبنى وإرجاعه الى ما كان عليه مسجدا تاريخيا.

سنة 2000 أخلت بلدية ليفربول المبنى وسلمته الى الجمعية والجالية الإسلامية للإشراف عليه وتطويره.

تم استلام المبنى بحالة سيئة و كان بحاجة الى تجديد وصيانة و اذا ما تمكنت الجمعية من الحصول على الدعم المالي المطلوب لذلك فان بلدية ليفربول سوف تنقل الملكية الى الجمعية. خلال سنوات قامت الجمعية بالعديد من المحاضرات والندوات لتوضيح أهمية المكان تاريخيا واستضافة العديد من الزوار ووسائل الإعلام وفي الحقيقة الجمعية اعاد احياء هذا الارث التاريخي من خلال تلك المحاضرات والزيارات والمقابلات الاعلامية وشجعت العديد للبحث اكثر عن هذا الارث التاريخي.

وقامت الجمعية بصيانة كاملة لسطح المبنى المتهاك وكانت المياه تتسرب منه. ويزال المسجد وباقي أجزاء المبنى تحتاج الى صيانة.

السنة الماضية صدر كتاب جديد بعنوان ( الاسلام في عهد الفيكتوريا في بريطانيا : حياة وزمن عبدالله كويليم ) مؤلفه بروفيسور رون جيفس. هذا الكتاب صلت الضوء بصورة فريدة على المبنى وحياة الشيخ عبدالله كويليم وتأسيس أول جالية مسلمة ببريطانيا.



The Abdullah Quilliam Mosque was re-opened in June 2014 with the help of Muslim brothers and sisters in UK. Regular congregational daily and Jumah prayers are held in the mosque and the Brougham Terraces is now fully functional as originally started by Abdullah Quilliam in 1889. The madrassah and dawah services are continuing on a limited scale due to shortage of teaching spaces available in the buildings. Muslim and non-Muslim visitors come on a regular basis to visit this historic site. They are currently being shown work in progress. The limited space refurbished is inadequate to serve the number of worshippers, students and visitors. Therefore expanding the usable area in this building is our priority now.



Open Day on 27.06.14

AQS first objective was to obtain possession of the building and restore it back to the original historic mosque. In the year 2000 Liverpool City Council vacated the property and handed it to the AQS and Muslim community to look after and develop. It was handed over in poor condition and in need of renovation. Once the AQS has funds to renovate the building, Liverpool Council will transfer ownership to the Society.

Phase 3 refurbishment and development works are in progress. The basement is being developed to provide separate ablution facilities for ladies and gents. Also included in the basement is a fitness centre, kitchen facilities for a cafe on the ground floor and connected by a dumb waiter. One room in the basement will also be reinstated as a Victorian cast iron kitchen as originally built. On the ground floor there will be a visitors centre reception, a cafe and a dedicated womens suite and the mosque. The first floor will include, class rooms, a library, and a media/AV room. To make the centre financially sustainable, the second and attic floors are planned as residential accommodation for students and visitors.



أعيد افتتاح المسجد في شهر 6 سنة 2014 بمساعدة الجالية الإسلامية بالمملكة المتحدة واصبحت الصلوات الخمس تقام جماعة يوميا فيه واصبح مبنى بوروه تيريزا يعمل بشكل كامل كما كان عليه زمن عبدالله كويليام في 1889. خدمات الدعوة والمدرسة مستمرة في تعليمها للجالية ولكن بصورة محدودة نتيجة لمحدودية المكان الذي تم تجديده وصيانتة. هناك العديد من زوار المسلمين والغير مسلمين يزورون هذا المكان التاريخي ويطلعون على أعمال التجديد والصيانة والترميم الجارية للمبنى. حاليا سعة المكان الذي تم تجديده غير كافية لعدد المصلين والطلبة والزوار لذلك فان اولويتنا الان تنصب على اكمال الترميم والصيانة للمبنى حتى يتسنى لنا زيادة المساحة المتاحة للمبنى.



## QUILLIAM HALLS

### Student Accommodation at England's first Mosque

#### What you will get

The very first Muslim halls of residence in Liverpool, exclusively designed to cater for your needs in a **100% halal environment**. Connect with your faith attend classes in Islamic sciences, Arabic language, Hifz and much much more!  
Luxury accommodation in the heart of the city.

 8-10 Brougham Terrace, Liverpool, L6 1AE

Rent starting from:  
**£85 per week**

Fully inclusive of all bills!

**FREE WIFI**

Further details can  
be found on our  
website:  
[www.abdullahquilliam.org](http://www.abdullahquilliam.org)

You can email us:  
[info@abdullahquilliam.org](mailto:info@abdullahquilliam.org)



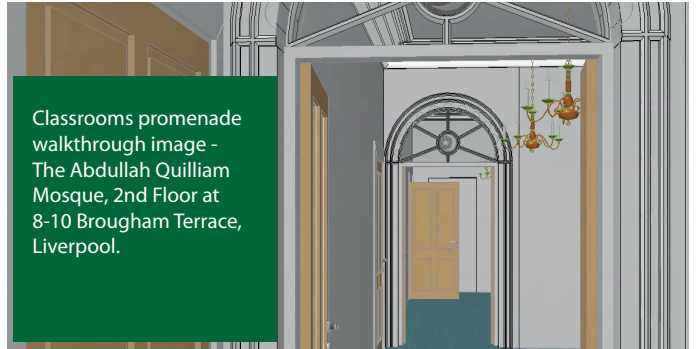
**BOOK NOW**

Br.Mumin: 07949921692



Specialised in Design and Development of  
New and Refurbished Mosques, Community Centres, Private  
Homes, Houses in Multiple Occupations and Social Housing.

#### G Squared Architecture



Classrooms promenade  
walkthrough image -  
The Abdullah Quilliam  
Mosque, 2nd Floor at  
8-10 Brougham Terrace,  
Liverpool.

60 Duke Street, Liverpool L1 5AA

0151 707 4321, 07900 413 038, 07900 615 741

[galib@gsquaredarchitecture.co.uk](mailto:galib@gsquaredarchitecture.co.uk) | [dai@gsquaredarchitecture.co.uk](mailto:dai@gsquaredarchitecture.co.uk)

[www.gsquaredarchitecture.co.uk](http://www.gsquaredarchitecture.co.uk)

#### Abingdon Family Health Care Centre

**361 - 365 Queens Drive, Walton, Liverpool, L4 8SJ**  
**Telephone: 0151 226 1501**

Dr Abdul Hamid MBChB MRCGP MRPharmS (Liverpool)  
Dr Fatma El-Sayed MBBS MRCGP DRCOG (Egypt)



#### A Muslim Anthem: - Poem by Abdullah Quilliam



God bless the Muslim cause:  
Bless all who keep Thy laws  
And do the right.  
Uphold the Muslim band,  
In this and every land;  
Give them full strength to stand  
Firm in the fight.

Strengthen and help the weak,  
And teach us all to speak,  
Thy truth abound.  
May love and liberty,  
Truth and sweet purity,  
With plenteous charity,  
In us be found.

Hear Thou the orphan's cry,  
Assuage the widow's sigh,  
The foolish chide.  
Let vice no more abound,  
But happiness be found  
In every home and round  
The world so wide.

(1st Muharram 1319, 21st April 1901)





Ramadan	Day	Jun Jul	Suhur Ends	Fajr Jama'ah	Sunrise	Zuhr Jama'ah	Asr Jama'ah	Magrib Fast ends	Isha /Tarawih
☾	Sun	5	2:40	2:55	4:48	1:30	6:00	9:40	11:10
1	Mon	6	2:39	2:54	4:47	1:30	6:00	9:40	11:10
2 1	Tue	7	2:38	2:53	4:46	1:30	6:00	9:41	11:10
3 2	Wed	8	2:38	2:53	4:46	1:30	6:00	9:42	11:10
4 3	Thu	9	2:37	2:52	4:45	1:30	6:00	9:43	11:10
5 4	Fri	10	2:36	2:51	4:44	1:30	6:00	9:43	11:10
6 5	Sat	11	2:36	2:51	4:44	1:30	6:00	9:44	11:10
7 6	Sun	12	2:35	2:50	4:44	1:30	6:00	9:44	11:10
8 7	Mon	13	2:34	2:49	4:44	1:30	6:00	9:45	11:10
9 8	Tue	14	2:34	2:49	4:44	1:30	6:00	9:45	11:10
10 9	Wed	15	2:32	2:49	4:43	1:30	6:00	9:46	11:10
11 10	Thu	16	2:32	2:47	4:43	1:30	6:00	9:46	11:15
12 11	Fri	17	2:32	2:47	4:43	1:30	6:00	9:47	11:15
13 12	Sat	18	2:32	2:47	4:42	1:30	6:00	9:47	11:15
14 13	Sun	19	2:31	2:46	4:42	1:30	6:00	9:48	11:15
15 14	Mon	20	2:31	2:46	4:42	1:30	6:00	9:48	11:15
16 15	Tue	21	2:31	2:46	4:42	1:30	6:00	9:48	11:15
17 16	Wed	22	2:32	2:47	4:42	1:30	6:00	9:48	11:15
18 17	Thu	23	2:32	2:47	4:42	1:30	6:00	9:48	11:15
19 18	Fri	24	2:32	2:47	4:43	1:30	6:00	9:49	11:15
20 19	Sat	25	2:34	2:49	4:43	1:30	6:00	9:49	11:15
21 20	Sun	26	2:34	2:49	4:43	1:30	6:00	9:49	11:20
22 21	Mon	27	2:35	2:50	4:44	1:30	6:00	9:49	11:20
23 22	Tue	28	2:35	2:50	4:44	1:30	6:00	9:49	11:20
24 23	Wed	29	2:36	2:51	4:45	1:30	6:00	9:49	11:20
25 24	Thu	30	2:37	2:52	4:46	1:30	6:00	9:49	11:20
26 25	Fri	1	2:38	2:53	4:47	1:30	6:00	9:48	11:20
27 26	Sat	2	2:38	2:53	4:47	1:30	6:00	9:48	11:20
28 27	Sun	3	2:39	2:54	4:48	1:30	6:00	9:47	11:20
29 28	Mon	4	2:40	2:55	4:48	1:30	6:00	9:47	11:20
30 29	Tue	5	2:42	2:57	4:49	1:30	6:00	9:46	11:20
☾ 30	Wed	6	2:43	2:58	4:50	1:30	6:00	9:46	11:20

**Note:** The beginning and end of Ramadan is subject to the sighting of the new moon.

#### EID Prayer Times

1st Jama'ah	7am
2nd Jama'ah	8am
3rd Jama'ah	9am

#### Zakatul Fitr

Please pay Zakatul Fitr early, so that it reaches the needy before Eidul Fitr at the minimum of £5.00 per person. This can be paid at the Mosque Reception.

**Tarawih & Qiyam-ul-layl programme:** From Isha to Fajr (Suhur provided)  
Come and listen to the beautiful Tarawih led by Sheikh Essa Al Hussaini (Kuwait)

#### Daily Quran Classes/Recitation:

- 1- After Zohr daily: Led by Sheikh Waddah & Sheikh Ahmad Ali & Sheikh Sadiq
- 2- After Asr daily: Quran recitation (Khatam) by Sheikh Essa Al Hussaini

#### Tafseer of the Qur'an:

An intensive course providing an overview of the background of all 114 Surahs of the Qur'an. Every Tuesday at 7pm: By Sheikh Haroon Hanif

#### Journey Through the Quran

A detailed analysis of key passages and practical lessons for us today. By Sheikh Haroon Hanif: Date TBA

#### SPECIAL LECTURE

**Ramadan: The complete training programme:** By Professor Sheikh Awadallah Youssef (Egypt). The professor has Islamic scholarship with an unbroken line of transmission back to our Beloved Prophet Muhammad (SAW).  
Saturday 11th June, 6pm

#### Tahajjud & I'tikaf Programmes:

Within the last 10 days. As above. Additional programmes TBA

#### Liverpool Muslim Community Iftar:@ England's First Mosque (for all the family)

Saturday 18th June

#### BIG IFTAR (National Event) @ England's First Mosque/Help feed The Homeless

Bring your Non-Muslim friends/neighbours to Iftar. Saturday 23rd June

IFTAR & SUHOOR PROVIDED EVERY DAY TO OVER 300 PEOPLE. INCREASE YOUR REWARD BY FEEDING THE FASTING. SPONSOR FROM: £150 IFTAR, £250 SUHOOR

#### International Eid Festival @ England's First Mosque

Saturday 16th July 2016, 12pm-6pm. Bring your friends & family

#### Eid Gift distribution for neighbours: Spread some love and peace!

Saturday 16th July 2016. Join us to help distribute Eid gifts to all the neighbours surrounding England's First Mosque. (this event will be covered by local/national media)



#### Abdullah Quilliam Society

Restoring England's First Masjid

Please donate to restore our Islamic Heritage in England.

#### Donate:

Online | By Cheque | Direct

#### CREDIT/DEBIT CARD

Donate 100% securely on-line using PayPal online secure platform:  
[www.abdullahquilliam.org/donate](http://www.abdullahquilliam.org/donate)

#### CHEQUE

**Account Name:** Abdullah Quilliam Society

#### Address:

Abdullah Quilliam Society, 8-10 Brougham Terrace, Liverpool, L6 1AE

#### DIRECT

**Account Name:** Abdullah Quilliam Society

#### Bank:

HSBC Bank Plc, 99-101 Lord Street, Liverpool L2 6PG.

**Account No:** 01158945

**Sort Code:** 40-29-28

#### Live Fundraising Appeals

The Abdullah Quilliam Society will be raising funds for the restoration of England's First Mosque on:

#### TV ONE - SKY 849

15th June 2016, starting 2pm to Fajr

**Studio Hotline:** 0203 6376 849

**Donation Hotline:** 0203 6376 881

#### NTV - SKY 838

3rd July 2016, starting at 5pm to Fajr

**Studio Hotline:** 020 3397 3096

**Donation Hotline:** 020 7993 5963

Please join us and donate to safeguard our Islamic Heritage in England.



In 2006 and 2007, a number of vandal attacks, roof lead flashing and internal copper pipe theft occurred. This lead to ingress of water and development of Timber Wet & Dry Rot and massive internal damage to the buildings. The whole building had to be made water tight requiring re-roofed with Welsh Slates and lead flashings and guttering as required for a Listed Building.



Front elevation of masjid

We completed Phase One in December 2008



This stage of works involved re-opening the Mosque after 106 years of closer. Phase Two was restricted to the Ground Floor of 8 Brougham Terrace only.



Phase 2 started June 2013 and completed in July 2014



مراحل الصيانة والتطوير

المرحلة الأولى:-

خلال سنة 2006-2007 حصلت عدة حوادث

تخريب بالمبنى منها سرقة عوازل مياه السقف وسرقة أنابيب النحاس الداخلية مما سبب ذلك في دخول المياه إلى داخل المبنى والتي أدت إلى تلف وضرر كبير داخل المبنى و رطوبة وتعفن الأخشاب الداخلية.

أدى ذلك إلى العمل على كامل المبنى لإعادة وتركيب ألواح السقف البوليزية وإحكام أنابيب المياه وتركيب مجارى المياه المرتبطة بالسقف بكامل المبنى كما هو مطلوب ومتوافق مع المنازل المدرجة بقائمة الإرث التاريخي واكتملت أعمال هذه المرحلة في شهر 12 سنة 2008.

المرحلة الثانية:-

اقتصرت هذه المرحلة في العمل على الطابق الارضى فقط وقد بدأت في شهر 6 سنة 2013 وانتهت في شهر 7 سنة 2014 وبعد مدة دامت 106 سنوات من إقفال المسجد أعيد افتتاح المسجد في شهر

7 سنة 2014 بمبنى رقم 8 بوروقهام تيريزا والله الحمد والفضل والشكر والمنة على ذلك.





Immediately after opening the historic Mosque, demand from national and even international groups of Muslims required more facilities and services. Ground floor of 9 and 10 Brougham Terraces was urgently needed to cater for the large number of congregation who attended during the Ramadan and on Fridays. Temporary arrangements were made to accommodate the demand. Following on, a group of committed Muslims was formed to forward plan the development. Invitation to join the Project Development Group was publicised during Jummah Prayer. A group of 10 persons joined this group. Several plan options were developed and discussed over a period two months. They were also displayed for the whole congregation to comment on and an amended Phased Development Plan was adopted. This adopted plan was also discussed with the Planners, Conservation Officer and Building Control Inspector for their comments. This process will continue up to the receipt of formal approval and construction to proceed.

Phase 3 refurbishment and development works are in progress. The basement is being developed to provide separate ablution facilities for ladies and gents. Also included in the basement is a fitness centre, kitchen facilities for a cafe on the ground floor and connected by a dumb waiter. One room in the basement will also be reinstated as a Victorian cast iron kitchen as originally built.

On the ground floor there will be a visitors centre reception, a cafe and a dedicated womens suite and the mosque. The first floor will include, class rooms, a library, and a media/AV room. To make the centre financially sustainable, the second and attic floors are planned as residential accommodation for students and visitors.

Proposed plans of the development are available in our website link: [www.abdullahquilliam.org/new-proposed-plans](http://www.abdullahquilliam.org/new-proposed-plans)

We intend to complete Phase 3 & 4 by December 2016



**Above:** Existing wudu area. Inadequate for 500 worshippers that currently attend the Jummah prayers.

**Below:** New proposed wudu area. Includes water features on wall and floor, natural plants and sandstone tiles.



## المرحلة الثالثة والرابعة:-

بعد افتتاح المسجد التاريخي مباشرة ازداد عدد الجالية الاسلامية المترددة على المسجد وازداد عدد المجموعات الاسلامية الدولية الوافدة للمسجد مما تتطلب منا العمل على زيادة المرافق والخدمات بالمسجد وتجديد وصيانة الجزء المتبقى من الطابق الارضى رقم 9-10 من مبنى بوروقهام تيريزا والذي يعتبر الآن من أولوياتنا العاجلة والملحة لزيادة سعة استيعاب المسجد وزيادة عدد المصلين فى صلاة الجماعة خصوصا في شهر رمضان وأيام الجمعات. وتم اخذ ترتيبات مستعجلة لتتوافق مع هذه المستجدات منها تشكيل مجموعة من الجالية المسلمة دو كفاءة وقدرة لتقديم خطة التطوير وأعلن عن هذه المجموعة أثناء صلاة الجمعة وشارك 10 أشخاص فى هذه المهمة. خلال شهرين نوقشت عدة خطط ومقترحات للتطوير والصيانة وعرضت على المصلين لآخذ ارائهم وملاحظاتهم وتم تعديل واعتماد خطة مراحل التطوير والصيانة. وتم نقاش هذه الخطة المعتمدة مع اطراف اخرى ايضا منها مشرف ومراقبة البناء او مفتش البناء المكلف من قبل البلدية ومشرف البيئة والمباني التاريخية والمصممون لآخذ آراء الجميع وسوف تستمر هذه العملية حتى استلام الموافقة الرسمية والمضىء فى البناء.

**المرحلة الثالثة:** أعمال الترميم والتطوير تحت الانجاز فالطابق تحت الارضى بدأت الاعمال فيه فعليا ليوافى خدمات وضوء منفصلة للرجال والنساء وسيحتوى على مطبخ لخدمات الدور الارضى من خلال مصعد خاص بذلك وايضا يحتوى على صالة رياضية.بالاضافة الى انه سيتم تجديد حجرة فى هذا الطابق لتكون مطبخا فيكتوريا كما كان عليه المبنى فى الاصل.

وفى الطابق الارضى سيكون هناك مكان مخصص لاستقبال الزوار وجناح مخصص للنساء ومصلى الرجال ومقهى.

الطابق الأول سوف يحتوى على فصول دراسية ومكتبة وحجرة للإعلام.

ولكى يكون للمركز موارد مالية مستدامة فان الطابق الثاني والجزء العلوي للمبنى تم تخصيصه كسكن للطلبة والزوار.

نتطلع ان تتكمل المرحلة الثالثة والرابعة مع شهر 12 / 2016 .

للاطلاع على مزيد من المعلومات او خطط الصيانة والترميم يرجى زيارة موقعنا على الانترنت

[www.abdullahquilliam.org/new-proposed-plans](http://www.abdullahquilliam.org/new-proposed-plans)

## Donate and save our Heritage

Charity Number: 1086228

نحمد الله ونشئ عليه ونسأله عز وجل التوفيق والعون والاحلاص في هذا العمل و نتقدم بالشكر لكل من ساهم في اعادة هذا الإرث الاسلامي والمسجد الأول بالمملكة المتحدة للبروغ والافتتاح من جديد ونسأل الله عز وجل ان يعود صرحا اسلاميا دعويا بارزا كما كان عليه ايام الشيخ عبدالله كويليم رحمه الله وجعله صدقة جارية في ميزان حسناته .

وفي الختام فإننا ندعو أصحاب الخير والخيرين للمساهمة في استكمال المرحلة الثالثة والرابعة لصيانة وترميم وتوسيع المسجد والمركز الاسلامي ليعود للواجهة في خدمة اخواننا المسلمين والمسلمات في المملكة المتحدة وخارجها والله في عون العبد ما كان العبد في عون اخيه.

وفي الصحيحين أن النبي صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ قَالَ

مَنْ بَنَى مَسْجِدًا يَبْتَغِي بِهِ وَجْهَ اللَّهِ بَنَى اللَّهُ لَهُ مِثْلَهُ فِي الْجَنَّةِ

نرجو التبرع والمساهمة عبر حسابنا المصرفي التالي :-



### DIRECT

Account Name: Abdullah Quilliam Society

**Bank:** HSBC Bank Plc, 99-101 Lord Street, Liverpool L2 6PG.

**Account No:** 01158945

**Sort Code:** 40-29-28

**IBAN:** GB59MIDL40292801158945

**Branch Identifier:** MIDLGB2139A

HSBC



### CREDIT/DEBIT CARD

Donate 100% securely on-line using the PayPal online secure platform:

[www.abdullahquilliam.org/donate](http://www.abdullahquilliam.org/donate)



£5  
monthly

£10  
monthly

£20  
monthly

£50  
monthly



### CHEQUE

**Account Name:** Abdullah Quilliam Society

**Address:** Abdullah Quilliam Society

8-10 Brougham Terrace, Liverpool, L6 1AE



### STANDING ORDER

A Standing Order enables you to make regular donations to The Abdullah Quilliam Society. A standing order form can be obtained from our website:

[www.abdullahquilliam.org/donate](http://www.abdullahquilliam.org/donate)

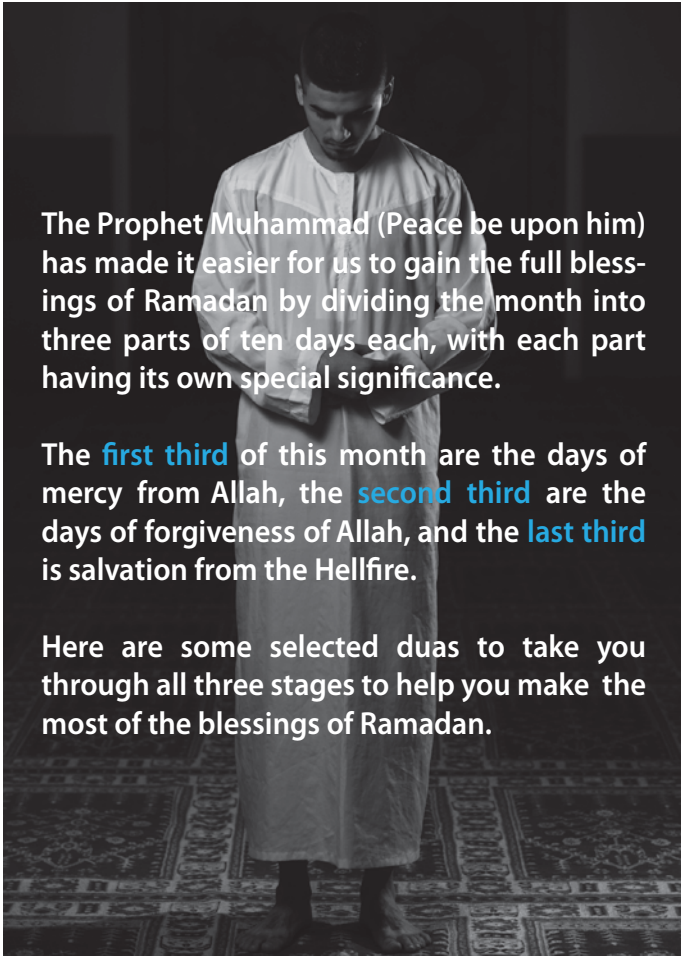
Abdullah Quilliam Society

8-10 Brougham Terrace, Liverpool, L6 1AE

Tel: 0151 260 3986 | Mobile: (Br.Mumin) 07949921692 / (Br.Galib) 07900413038 | Email: [info@abdullahquilliam.org](mailto:info@abdullahquilliam.org)

[www.abdullahquilliam.org](http://www.abdullahquilliam.org)





The Prophet Muhammad (Peace be upon him) has made it easier for us to gain the full blessings of Ramadan by dividing the month into three parts of ten days each, with each part having its own special significance.

The **first third** of this month are the days of mercy from Allah, the **second third** are the days of forgiveness of Allah, and the **last third** is salvation from the Hellfire.

Here are some selected duas to take you through all three stages to help you make the most of the blessings of Ramadan.

#### The First 10 days : The Days of Mercy

اللَّهُمَّ اغْفِرْ لِي وَارْحَمْنِي  
وَاجْبُرْنِي وَاهْدِنِي وَارْزُقْنِي

Allahummaghfir lee  
warhamnee wajburnee  
wahdinee warzuqnee.

"O Allah! Forgive me, have  
mercy on me, help me,  
guide me and sustain me."  
(at-Tirmidhi al Tabarani)

لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ  
اللَّهُمَّ اسْتَغْفِرُكَ لِذَنْبِي وَأَسْأَلُكَ  
رَحْمَتَكَ اللَّهُمَّ زِدْنِي عِلْمًا وَلَا  
تُرِغْ قَلْبِي بَعْدَ إِذْ هَدَيْتَنِي  
وَهَبْ لِي مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ  
أَنْتَ الْوَهَّابُ

Laa ilaaha illaa anta  
subhaanak.  
Allahumma astaghfiruka lee  
dhambee wa as-aluka  
rahmataak.  
Allaahumma zidnee 'ilmaw-  
walaa tuzigh qalbee b'ada  
idh hadaytanee wahab lee  
milladunka rahmatan innaka  
antal-wahhaab.

"There is no God except you.  
You are glorified. O Allah! I  
seek Your forgiveness for my  
sins, I ask You for Your mercy.  
O Allah! increase me in  
knowledge and do not  
misguide my heart after  
having guided me. And grant  
me mercy from Your treasure.  
Verily you are the giver."  
(Al-Hakim, Ibn Hibban and Abu  
Dawud)

#### The Second 10 days - The Days of Forgiveness

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِنِعْمَتِكَ السَّابِغَةِ الَّتِي  
أَنْعَمْتَ بِهَا عَلَيَّ وَبَلَائِكَ الَّذِي ابْتَلَيْتَنِي  
وَبِفَضْلِكَ الَّذِي أَفْضَلْتَ عَلَيَّ أَنْ تُدْخِلَنِي الْجَنَّةَ  
اللَّهُمَّ أَدْخِلْنِي الْجَنَّةَ بِفَضْلِكَ وَمَمْنِكَ وَرَحْمَتِكَ

Allahumma innee as-aluka bini'matika-assaabighati allatee  
an'amta bihaa 'alaiyya wa balaa-ikal-ladhee ibtalaitanee wa  
bifadlikal-ladhee afdalta 'alayya an tudkhilaniyal-jannah.  
Allahumma adkhilnee aljannata bifadlika wa mannika wa  
rahmatika.

"O Allah! I ask You by medium of Your abundant blessings that  
You have blessed me with and by medium of Your trials that You  
have tested me with and by medium of Your trials that You have  
favoured me with that You enter me in Paradise. O Allah! enter  
me into paradise with Your favour, boon and mercy."

(Al-Tabarani)

#### The Last 10 days - Salvation from the Hellfire

اللَّهُمَّ إِنِّي أَسْأَلُكَ الْجَنَّةَ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ  
وَأَعُوذُ بِكَ مِنَ النَّارِ وَمَا قَرَّبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ  
وَأَسْأَلُكَ أَنْ تَجْعَلَ كُلَّ قَضَاءٍ قَضَيْتَهُ لِي خَيْرًا

Allahumma innee as-aluka-aljannata wa na'eemahaa wa  
bahjatahaa wa a'oodhu bika minan-naari wa maa qarraba  
ilayhaa min qawlin aw 'amal. Wa as-aluka an taj'ala kulla  
qadaa-in qadaitahoo lee khayraa.

"O Allah! I ask You for paradise and whatever words and  
actions may take me near it. I seek your protection from  
the fire and whatever words or actions that may take me  
near it. I beseech You to make Your decisions for me good."  
(Ahmad Ibn Majah - similar wording in Al-Hakim and Al-Adab Al-Mufrad of Al-Bukhari)

**Zakat ul Fitr**

Zakat ul Fitr must be paid before the Eid prayer by each adult Muslim for themselves and each of their dependants. The amount this year is £5 per head and can be paid at the masjid where it will be distributed to the poor and the needy.

**Zakat****What is Zakat?**

One of the five pillars of Islam, Zakat literally means 'to cleanse' or 'purify'. Paying Zakat on your wealth purifies it and increases what remains. It also reminds us that our wealth belongs to Allah.

**Why pay it during Ramadan?**

Good deeds are multiplied 70 times this month, making it the perfect time to pay your Zakat.

**How much should I pay?**

Generally, if the amount of wealth you have owned for one year exceeds the Nisaab\* then Zakat must be paid on that amount.

For your silver possessions please refer to the silver Nisaab.

For gold and monetary possessions, please refer to the gold Nisaab.

**Step 1: Work out what you own**

Cash in hand	£
Cash in bank account(s)	£
Value of gold (current market value)	£
Value of silver (current market value)	£
Amount given out in loans (where the debtor is able and willing to pay back the loan)	£
Current value of shares	£
Value of goods in stock for sale	£
<b>Total Assets</b>	<b>£</b>

**Step 2: Work out your outgoing from what you own**

Amount owed in debt (short term loans or those payable within a year)	£
Expenses (tax, rent and other bills due immediately)	£
<b>Total Liabilities</b>	<b>£</b>

**Step 3: Minus Total Liabilities from Total Assets and if the amount is more than the Nisaab then multiply by 0.025**

Total Assets	Total Liabilities	Total Zakat
£	£	£







**Liverpool Community Development Service (LCDS)**  
 Kuumba Imani Millennium Centre  
 4 Princes Road, Liverpool, L8 1TH  
 Email: [Info.lcds@nhs.net](mailto:Info.lcds@nhs.net)  
 Tel: 0151-708-7414  
 Website: [www.liverpoolcds.org](http://www.liverpoolcds.org)

### Who we are...

Mersey Care, PSS and Mary Seacole House have come together to deliver the community development service, a project that is working for better mental health for everyone living in Liverpool.

### What we do...

- We work with both communities and the mental health services that are currently provided in the city. We make sure these services truly understand the groups of people they work with across Liverpool, so that you feel confident to use mental health services if and when you need to.
- One of our focuses is on working with people from around the world who now live in Liverpool, looking into ways for mental health services to overcome language and cultural barriers which form a big part of what we do.

### What we can help with...

- Finding the right mental health service for you, making sure it's as easy as possible for you to get involved.
- Supporting you to get hold of the right information in a format and language that works for you.
- Give feedback on the support you've received online, offline and over the phone.

### Working with you and your community...

- We want to identify better ways for mental health services to help you and your community improve your overall mental wellbeing.
- We are keen to help your community/group support each other, would also want to encourage you to express your experiences of mental health and services to better inform service provision.
- We'll also be able to voice your concerns and raise any issues you're having with Social Care, Community Support and NHS services, so we can make sure your voice is heard and the services are improved.



Merseyside Fire & Rescue Service is urging people in the local Muslim communities to take care and stay safe from fires in the kitchen during Ramadan.

Ramadan takes place for 30 days from Monday, June 6th to Tuesday, July 5th and those participating in the religious observance of Ramadan will fast between sunrise and sunset throughout that period.

Group Manager Gary Oakford said: "We hope people in our Muslim communities have a very safe Ramadan."

"We would urge people to take extra care when preparing food and be extra vigilant in the kitchen to prevent fires."

"People are advised to ensure they switch cooking appliances off after use and to never leave food cooking unattended."

"Tea towels should be kept away from the hob and people are advised to take extra care when wearing loose clothing."

"People are also urged to ensure they have working smoke alarms fitted on each floor of their home, which should be tested each week. A working smoke alarm can give the vital seconds to escape a property in the event of a fire."

Here are some safety tips to help stay safe from fires during Ramadan:

- Ensure cookers and appliances are switched off after use.
- Never leave food cooking unattended.
- Keep combustible materials such as tea towels and cloths away from the hob.
- Take extra care if wearing loose clothing and if possible tie back loose clothing while cooking.
- Ensure pans are never more than a third full with oil.
- Never throw water on a burning pan.
- People should never attempt to tackle a pan fire.
- In the event of a fire they should, get out stay out and call 999.
- Always have an escape route planned in case of a fire.

For free fire safety advice or to request a Home Fire Safety Check, call **0800 731 5958**



350 Upper Parliament Street, Liverpool L8 7QL  
 08001777044 / 07886019690  
[welcome@educationwiseuk.com](mailto:welcome@educationwiseuk.com)  
[www.educationwiseuk.com](http://www.educationwiseuk.com)

The Academic Levels / Subjects we provide help in are:  
 Primary & Secondary  
 GCSE, A Level & 11+ exams  
 HELP WITH UCAS APPLICATION AND CV'S  
 1 to 1 home tuition

MATHEMATICS  
 ENGLISH LANGUAGE, AND ENGLISH LITERATURE  
 BIOLOGY, PHYSICS, CHEMISTRY  
 FRENCH, SPANISH



**Personal Success.**

Raising Achievement through One 2 One Learning

ESOL (ENTRY 1 TO LEVEL 4)	HEALTH AND SOCIAL CARE (LEVEL 2 TO 4)
BUSINESS ADMINISTRATION (LEVEL 2 TO 4)	ARABIC LANGUAGE (BEGINNER TO GCSE)
TEACHING ASSISTANCE (LEVEL 2 TO 4)	SIA SECURITY (DOOR SUPERVISOR)
CERTIFICATE IN FOOD AND HYGIENE	CERTIFICATE DRIVING THEORY
CERTIFICATE SEWING	CERTIFICATE CULTURAL COOKERY
CERTIFICATE LIFE IN THE UK	CERTIFICATE EMPLOYABILITY
CERTIFICATE MICROSOFT DOCUMENT	INTERNET MARKETING (DIPLOMA)
CERTIFICATE IN FIRST AID AT WORK	CERTIFICATE IN CUSTOMER SERVICE

### FREE COURSES FOR ELIGIBLE ADULTS

[www.personalsuccessonline.com](http://www.personalsuccessonline.com)  
 08001777044 / 07886019690

350 Upper Parliament Street, Liverpool L8 7QL  
[psedu@personalsuccessonline.com](mailto:psedu@personalsuccessonline.com)



Our specialist accountants pride themselves on their personal approach to each matter and are here to guide you through what can be some daunting and complex processes.

### Islam & Co Chartered Accountants

**"At Islam & Co we specialise in all aspects of corporate and personal taxation including VAT. We ensure each client is operating as tax efficiently as possible by providing sector specific advice from one of our tax specialists"**

Tawhid Islam | Managing Director

### Islam & Co Chartered Accountants & Business Advisors

85-87 Vauxhall Road, Liverpool, L3 6BN

0151 236 6964

0151 236 9342

07414 141 141

[tawhid.islam@islam-co.com](mailto:tawhid.islam@islam-co.com)

[www.islam-co.com](http://www.islam-co.com)

# T. A. K. supermarket



We cater for restaurants and the general public

**FRESH FRUIT & VEGETABLES      FRESH MEAT, BEEF & POULTRY**  
SPECIALISING IN CATERING PRODUCTS

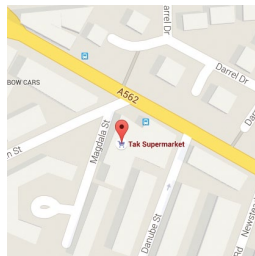


**COOKED MEAT, CHICKEN & FRESH BREAD**  
& OTHER DAILY PRODUCTS

26 Smithdown Road, Liverpool, L7 4JG

0151 733 3595

Monday to Saturday: 8am - 8pm  
Sunday: 10am - 7pm



## J.B. HALAL SUPER STORE

AFRO CARIBBEAN - CONTINENTAL GROCERIES - HALAL MEAT - FRUIT & VEGETABLES

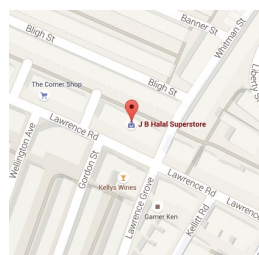


*'We cut the best  
lean meat in  
Liverpool'*

95 Lawrence Road, Liverpool L15 0EF

0151 733 7499

Monday to Sunday: 9am - 7pm



A list of Abdullah Quilliam's most famous poems are below:

*Islamic Resignation – 10th Shaaban, 1323*

*Kindliness – 6th Ramadhan 1324 (22nd October 1906)*

*The Onward Path – Liverpool, 12th Ramadhan 1324 (28th October 1906)*

*The Riddle of Life – (October 16th 1904)*

*The Gateway of the Grave – Isle of Man (31st August 1901)*

*Nil Desperandum!*

*Scale Force*

*What is Life? – 23rd October 1904*

*After Many Years – 23rd October 1904*

*An isha Prayer – May 1893*

*A Moslem Morning Hymn – May 1893*

*The Moslems Refuge – July 1894*

*The Triumph of Truth – January 1895*

*Maxims for Muslims – March 1895*

*The Muslims Evening Prayer – October 1897*

These poems are available to view on our website:  
[www.abdullahquilliam.org/poems](http://www.abdullahquilliam.org/poems)





**ISLAMIC RESIGNATION****by Abdullah Quilliam**

I have no wish, oh Allah, but Thy will;  
 I have no chart but Thy unerring word  
 Which in the cave the Holy Prophet heard  
 That blessed night upon bleak Hira's hill.  
 I trust in Thee, I wait in patience still  
 For the reward for all that I have wrought,  
 For good deeds done, for battles grimly fought  
 'Gainst passion's might and all the hosts of ill.  
 My inmost heart, my very thoughts are known;  
 There is no secret hidden, unconfess'd,  
 For Thou dost search, Oh Allah, every breast,  
 That power is Thine, and only Thine alone.  
 So let me live, Oh God, so let my life be passed,  
 That when I die, I rest with Thee at last.

**THE ONWARD PATH.****by Abdullah Quilliam**

"They who fear Allah, and strive to do right  
 and persevere with patience, upon these  
 shall no fear come, and they shall attain to  
 everlasting felicity." *Koran.*  
 Oh True Believer, let no fear of pain,  
 Nor friendly favour, nor menace, nor dread,  
 Divert thee from the path, that thou shouldst tread.  
 To reach Al Jannat, where thou wouldst't attain;  
 'tis not for thee professing Islam's name,  
 To rest ignoble. Though thy progress slow,  
 Enough if onward ever it doth show,  
 So that each daily step advance doth claim,  
 And helpeth thee to further progress still;  
 The way to Paradise all onward lies,  
 Keep Islam's path, nor e'er disheartened be;  
 And ever yielding to great Allah's will,  
 Then guidance light and peace will for thee rise,  
 He loveth those who persevere like thee,  
 And from all worldly fetters sets them free.

**KINDLINESS****by Abdullah Quilliam**

"Your smiling good  
 naturedly in  
 your brother's face is charity."  
*Muhammad.*

As fair as the morning,  
 And as full of grace,  
 Is the bright friendly smile,  
 On a good  
 natured face.

As firm as a mountain,  
 Deny it who can,  
 Is the grasp of the hand,  
 Of the good  
 hearted man.

As welcome as sunshine,  
 True warmth to impart,  
 Is the sweet kindly word  
 From a good  
 natured heart.

As pure as the dew drop,  
 So tender, so dear,  
 Is the sympathy shown  
 By the good  
 natured tear.





## Live Fundraising Appeal on TV ONE - SKY 849

The Abdullah Quilliam Society will be raising funds for the restoration of England's First Mosque on TV One (SKY 849) on:

**15th June 2016, starting at 2pm till Fajr**

Studio Number: 0203 6376 849

Donation Number: 0203 6376 881



## Live Fundraising Appeal on NTV - SKY 838

The Abdullah Quilliam Society will be raising funds for the restoration of England's First Mosque on TV One (SKY 838) on:

**3rd July 2016, starting at 5pm till Fajr**

Studio Number: 020 3397 3096

Donation Number: 020 7993 5963

### Donate and save our Heritage



#### DIRECT

Account Name: Abdullah Quilliam Society

**Bank:** HSBC Bank Plc, 99-101 Lord Street, Liverpool L2 6PG.

**Account No:** 01158945

**Sort Code:** 40-29-28

**IBAN:** GB59MIDL40292801158945

**Branch Identifier:** MIDLGB2139A

HSBC



#### CREDIT/DEBIT CARD

Donate 100% securely on-line using the PayPal online secure platform:

[www.abdullahquilliam.org/donate](http://www.abdullahquilliam.org/donate)



£5  
monthly

£10  
monthly

£20  
monthly

£50  
monthly



#### CHEQUE

**Account Name:** Abdullah Quilliam Society

**Address:** Abdullah Quilliam Society

8-10 Brougham Terrace, Liverpool, L6 1AE



#### STANDING ORDER

A Standing Order enables you to make regular donations to The Abdullah Quilliam Society. A standing order form can be obtained from our website:

[www.abdullahquilliam.org/donate](http://www.abdullahquilliam.org/donate)



**Abdullah Quilliam Society**  
Restoring England's First Masjid



[www.abdullahquilliam.org](http://www.abdullahquilliam.org)



[info@abdullahquilliam.org](mailto:info@abdullahquilliam.org)



[AbdullahQuilliamSociety](https://www.facebook.com/AbdullahQuilliamSociety)



(Br.Mumin Khan) 07949921692 | 0151 260 3986  
(Dr.Abdul Hamid) 07958465328  
(Br.Galib Khan) 07900413038



8-10 Brougham Terrace, Liverpool, L6 1AE

### OUR SUPPORTERS



Duchy of Lancaster



Islamic Foundation



Liverpool City Council



Euro Quality Charitable Trust



MEDS



Muslim Council of Britain