“Whoever builds a mosque for Allah, Allah will build for him likewise in Paradise”
[Sahih Al-Bukhari]

“The best charity is that given in Ramadan”
[Al-Tirmidhi]
Ramadan Mubarak and welcome to England’s First Mosque.

“This year we are fortunate to have with us the world renowned Qari from Kuwait, Sheikh Essa Al-Hussaini, who’s beautiful recitation I am sure you will enjoy listening to. He has been especially selected by Kuwaiti TV for leading tarawih alongside Shuyukh such as Imam Abu Bakr Al-Shatri. We are hoping to complete the Khatam of the Qur’an during Ramadan, inshaAllah. You can attend his Qur’an sessions after Asr prayers every day for the whole month.

It is an immense pleasure to be able to welcome you all to our 3rd Ramadan to this historic mosque which re-opened after 106 years of closure, in June 2014.

We have a great line of programmes for you to attend and develop spiritually. Please take time to attend these as much as possible. There are adequate facilities for all the family even though the refurbishment works are ongoing.

We are honoured to present to you our very first Ramadan Guide. Please take time to read through it as I am sure that you will find it very beneficial, inshaAllah. Furthermore, you will learn more about this historic mosque and Sheikh Abdullah Quilliam himself. Full details with documentaries and restoration work along with future plans are on our website. We invite you to become a part of this exciting history. Please come together to help restore England’s First Mosque and earn your reward in the hereafter.

May Allah (SWT) accept all of our prayers; fasts and good deeds, Ameen. Please remember the Ummah in your duas and give generously in this holy month.”

[1st Ramadan 1437, June 2016]

Galib Khan
Chair of Abdullah Quilliam Society

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Old front elevation exterior images of masjid
As one of the five pillars of Islam, fasting is prescribed by Allah (SWT) during this month as an act of worship for Him (SWT). Fasting has a holistic influence on our physical and mental state that offers us health and spiritual benefits.

“Whoever builds a mosque for Allah, Allah will build for him likewise in Paradise” {Sahih Al-Bukhari}

The Pearls of Fasting

1. It helps us to connect closer to Allah (SWT). By abstaining from physical desires, food and water we develop a state of taqwa – consciousness of Allah (SWT). This provides the faithful an opportunity to form a strong link to Him (SWT) and to reflect and re-assess our spiritual growth.

2. It is meant as a way to cleanse your body from harmful impurities and revitalise your soul by teaching self-control and self-discipline.

3. Fasting encourages us to think about those less fortunate than us. When we feel the pangs of hunger we remember the poor who are unable to afford a meal. This helps us to sympathise, thus encouraging acts of generosity and compulsory charity (Zakat).

4. A person who fasts will have his past sins forgiven. Allah (SWT) says, “Every (sinful) deed can be expiated; and the fast is for Me, so I will give the reward for it; and the smell which comes out of the mouth of a fasting person, is better in Allah’s Sight than the smell of musk.” (Bukhari)

5. The Prophet (PBUH) said: “There are three people whose supplications are not rejected: the fasting person when he breaks the fast, the just ruler and the supplication of the oppressed.” (Tirmidhi)

Ramadan is a month of giving, and it was in this month that the Prophet Muhammad (PBUH) would increase his acts of charity.

Indeed, the Prophet (PBUH) said: “The best charity is that given in Ramadan.” (Tirmidhi)

Virtues of Giving

1. Giving charity removes sins, as Allah’s Messenger (PBUH) said: “Charity extinguishes sin as water extinguishes fire.” (Tirmidhi)

2. The one who gives does not lose anything, but is recompensed with a great reward from Allah (SWT). (see: Qur’an 57:7)

3. The Prophet (PBUH) said: “He who feeds a fasting person will gain the same reward as he will, without decreasing from the fasting person’s rewards.”

4. “Whoever builds a mosque for Allah, Allah will build for him likewise in Paradise” (Sahih Al-Bukhari)

A recurrent charity, or Sadaqah Jariyah, brings reward to the giver so long as their charity continues to help and benefit others. The few examples of Sadaqah Jariyah are:

- Building a well
- Educating a child
- Building a Mosque
- Planting a tree

Poem by Shaykh Abdullah Quilliam entitled: “What is LIFE?”

A breath, a moan, a sigh,
A laugh, a smile, a cry,
A storm, a sob, a calm,
Tumult, some joy, some harm.
An earthly moment brief,
That longs for some relief
And freedom from stern strife,
Such, ever such, our life.”

Poem by Shaykh Abdullah Quilliam entitled: “What is LIFE?”
(21st July, 1907)
In this blessed month remember to pray for your needs, those of your family and friends, the Ummah and for all humanity.

**Intention for beginning the fast**
Recommended to read the night before the fast

\[ \text{وَبِصُومِ عَدَدٍ ثُمَّتَ مِنْ شَهِرِ رَمَضَانَ} \]

“Wa bisawmi ghadin nawaytu min shahri ramadaan.”
“I intend to keep the fast tomorrow in the month of Ramadan.”

**Dua for breaking the fast**

\[ \text{اللَّهُمَّ لَاكَ صَمَّتْ وَبِكَ أَمْنَى وَعَلَيْكَ تَوْكَدْتُ وَعَلَىِّ رَزْقِكَ أَفْتَرَثُ} \]

“Allahumma laka sumtu wa bika aamantu wa ‘alayka tawakkaltu wa ‘alaa rizqika aftartu.”
“O Allah! I fasted for You and I believe in You and I put my trust in You and I break my fast with Your sustenance.”

**Recommended dua for Ramadan**

\[ \text{اللَّهُمَّ إِنِّكَ عَفُوٌّ رَكِيمٌ فَعُفِّي} \]

“Allahumma innaka ‘afuwwun kareemun tuhibbul ‘afwa fa’fu ‘annee.”
“O Allah, You are the best forgiver. You love forgiveness, so forgive me.”

Use the daily checklist below to help motivate you throughout Ramadan

| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| **Worship** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prayed my five daily Salaat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prayed Qiyam-ul-layl (Tahajjud) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Made morning Dhikr (Remembrance of Allah*) after Salaat ul-Fajr | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prayed Taraweeh | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Prayed Nafl (optional) Salaat | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Read and memorised at least 2 duas in this booklet | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Qur’an** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reading translation (Tilawat) & commentary (Tafseer) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reflection | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Memorisation | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Charity** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paid Zakat (if applicable) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paid Zakat-ul-Fitr (for the month) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Paid Sadaqah | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Sunnah** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Practise at least one Sunnah of the Prophet (pbuh) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **My Actions** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Did some exercise & tried best to take care of my body | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Did something special for my parents | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Made one person smile | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Removed harm from the path of at least one person | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Reflected upon myself and my actions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Increased knowledge through reading or listening to a talk | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Read Surah Mulk before going to sleep | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
William Henry Quilliam, a local Liverpool solicitor and resident embraced Islam in 1887 (aged 31), after returning from a visit to Morocco, and took on the name Abdullah. He claimed that he was the first native Englishman to embrace Islam. His conversion led to a remarkable story of the growth of Islam in Victorian Britain. This history is now beginning to emerge and has important lessons for Muslims in Britain and around the world.

After embracing Islam, Quilliam began a campaign of Dawah, which in the circumstances of Victorian England, has to be described as the most effective in the UK to date.

He became an Alim, an Imam and the most passionate advocate of Islam in the Western world. In 1894 Sultan Abdul Hamid II, the last Ottoman Caliph, appointed him Sheikh-ul-Islam of the British Isles.

The Emir of Afghanistan recognised him as the Sheikh of Muslims in Britain. He was also appointed as the Persian Vice Counsel to Liverpool by the Shah. He became a prominent spokesman for Islam in the media and was recognised by Muslims around the world. He is the only Muslim in Britain to have officially held the position of Sheikh Ul Islam of Britain. He issued many Fatwas in his capacity as appointed Leader of Muslims in Britain. These fatwas are relevant even today.

He established the Mosque and Liverpool Muslim Institute at No. 8 Brougham Terrace and later purchased the remainder of the terrace, and opened a boarding school for boys and a day school for girls. He also opened an orphanage (Medina House) for non-Muslim children whose parents could not look after them, and agreed to for them to be raised in the values of Islam.

W.H. QUILLIAM, Esq.
In 1893 the Institute published a weekly magazine, named ‘The Crescent,’ and later added the monthly ‘Islamic World,’ which was printed on the Institute’s own press and distributed to over 20 countries. The Crescent was published every week from 1893-1908 (nearly 800 editions), and was effectively a dairy and record of Islam in Britain and around the world. There are hundreds of archive copies of these magazines in the British Library. Without this unique weekly record we would not know of the existence of this native Muslim community of around 200 people in Liverpool, and many other parts of Britain. These offer the first attempt at Muslim journalism in the UK and offer a unique insight into a British Muslims view of events and issues in Liverpool, the UK and the Muslim world, at a crucial period of Muslims living under colonial rule.

He also wrote and published a number of books. In particular his “Faith of Islam” had three editions translated into thirteen different languages, and was so popular that Queen Victoria ordered a copy and then re-ordered copies for her children. The Institute grew, and at the turn of the century held a membership of 200 predominantly English Muslim men, women and children from across the local community. Quilliam’s dawah led to around 600 people in the UK embracing Islam, many of them very educated and prominent individuals in British Society, as well as ordinary men and women. His efforts also led to the first Japanese man embracing Islam.

Quilliam eventually had to leave England after facing hostility and persecution, the first Muslim experience of “Islamophobia” in the UK. He eventually returned to the UK and adopted the name Haroun Mustapha Leon, and passed away in 1932 near Woking, and was buried in Brookfield Cemetery where Abdullah Yusuf Ali, Marmaduke Pickthall and Lord Headly are also buried.

BBC GREAT BRITISH ISLAM

Documentary by the BBC: “Great British Islam” featuring the history of Abdullah Quilliam and England’s First Mosque can be seen on our website: www.abdullahquilliam.org/videos
The Abdullah Quilliam Society (AQS) is a UK registered charity founded in 1998 by a small group of Liverpool Muslims, including Dr. Muhammad Akbar Ali, Galib Khan, Zia Choudri, Mrs. Abassi, Somaya and Rashid Macteer. They became aware of a unique heritage of Islam in Victorian Britain, in the city of Liverpool. This history was located in the Liverpool City Council registry office for births, deaths and marriages. This building was once the site of the historic first UK Mosque, Muslim community Institutions and Dawah activities of Sheikh Abdullah Quilliam from 1889-1908. Staff at the registry office would often refer to the room where all the files of births, deaths and marriages were stored as “the little Mosque” without realising the significance or history behind it. So by an amazing coincidence of history, almost every Liverpool resident for a decade has visited this historic building and many have had their marriage ceremony performed in it.

The AQS first objective was to obtain possession of the building and restore it back to the original historic mosque. In the year 2000 Liverpool City Council vacated the property and handed it to the AQS and Muslim community to look after and develop. It was handed over in poor condition and in need of renovation. Once the AQS has funds to renovate the building, Liverpool Council will transfer ownership to the Society.

"Whoever builds a mosque for Allah, Allah will build for him likewise in Paradise" (Sahih Al-Bukhari)

Over the years AQS has given numerous talks on this important history and hosted many visitors and media. The Society has now completely renovated the roof, which was decaying and leaking. The Mosque and remainder of the building still need renovation. The Society has kept this unique history alive through many talks, visits and media interviews. It has also encouraged people to further research this heritage. Last year, a new book was published, “Islam in Victorian Britain: The Life and Times of Abdullah Quilliam” by Professor Ron Geaves. This book gives a unique insight into the building, the life of Sheikh Quilliam and the first established Muslim Community in Britain.

The Society has exciting plans to renovate the building and re-create the first Institutions of Islam in Britain. It also has exciting plans to further research, exhibit and bring to life the stories of the 600 first native Britons to embrace Islam. Our plans to recreate this building and history are important to Muslims in Europe, America, Japan, and the Muslim world.

The late Dr. Muhammad Akbar Ali MBE - AQS Founder

Inside of England’s First Mosque 1889

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What can I do to help?

Ways of how to donate on Pg 16
The Abdullah Quilliam Mosque was re-opened in June 2014 with the help of Muslim brothers and sisters in UK. Regular congregational daily and Jumah prayers are held in the mosque and the Brougham Terraces is now fully functional as originally started by Abdullah Quilliam in 1889. The madrassah and dawah services are continuing on a limited scale due to shortage of teaching spaces available in the buildings. Muslim and non-Muslim visitors come on a regular basis to visit this historic site. They are currently being shown work in progress. The limited space refurbished is inadequate to serve the number of worshippers, students and visitors. Therefore expanding the usable area in this building is our priority now.

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Phase 3 refurbishment and development works are in progress. The basement is being developed to provide separate ablution facilities for ladies and gents. Also included in the basement is a fitness centre, kitchen facilities for a cafe on the ground floor and connected by a dumb waiter. One room in the basement will also be reinstated as a Victorian cast iron kitchen as originally built. On the ground floor there will be a visitors centre reception, a cafe and a dedicated women's suite and the mosque. The first floor will include, class rooms, a library, and a media/AV room. To make the centre financially sustainable, the second and attic floors are planned as residential accommodation for students and visitors.
God bless the Muslim cause:
Bless all who keep Thy laws
And do the right.
Uphold the Muslim band,
In this and every land;
Give them full strength to stand
Firm in the \_\_\_\_\_t\_\_\_\_ght.
Strengthen and help the weak,
And teach us all to speak,
Thy truth abound.
May love and liberty,
Truth and sweet purity,
With plenteous charity,
In us be found.
Hear Thou the orphan's cry,
Assuage the widow’s sigh,
The foolish chide.
Let vice no more abound,
But happiness be found
In every home and round
The world so wide.

(1st Muharram 1319, 21st April 1901)
A detailed analysis of key passages and practical lessons for us today. By Journey Through the Quran

2- After Asr daily: Quran recitation (Khatam) by Sheikh Essa Al Hussaini

Daily Quran Classes/Recitation:
Come and listen to the beautiful Tarawih led by Sheikh Essa Al Hussaini

Tarawih & Qiyam-ul-layl programme: From Isha to Fajr (Suhur provided)

Note: The beginning and end of Ramadan is subject to the sighting of the new moon.

EID Prayer Times
1st Jama’ah 7am
2nd Jama’ah 8am
3rd Jama’ah 9am

Zakatul Fitr
Please pay Zakatul Fitr early, so that it reaches the needy before Eidul Fitr at the minimum of £5.00 per person. This can be paid at the Mosque Reception.

Tarawih & Qiyam-ul-layl programme: From Isha to Fajr (Suhur provided)
Come and listen to the beautiful Tarawih led by Sheikh Essa Al Hussaini (Kuwait)

Daily Quran Classes/Recitation:
1- After Zohr daily: Led by Sheikh Waddah & Sheikh Ahmad Ali & Sheikh Sadiq
2- After Asr daily: Quran recitation (Khatam) by Sheikh Essa Al Hussaini

Tafsir of the Qur’an:
An intensive course providing an overview of the background of all 114 Surahs of the Qur’an. Every Tuesday at 7pm: By Sheikh Haroon Hanif

Journey Through the Quran
A detailed analysis of key passages and practical lessons for us today. By Sheikh Haroon Hanif: Date TBA

Live Fundraising Appeals
The Abdullah Quilliam Society will be raising funds for the restoration of England’s First Mosque on:

TV ONE - SKY 849
15th June 2016, starting 2pm to Fajr
Studio Hotline: 0203 6376 849
Donation Hotline: 0203 6376 881

NTV - SKY 338
3rd July 2016, starting at 5pm to Fajr
Studio Hotline: 020 3397 3096
Donation Hotline: 020 7993 5963

Please join us and donate to safeguard our Islamic Heritage in England.

Tahajjud & I’tikaf Programmes:
Within the last 10 days. As above. Additional programmes TBA

Liverpool Muslim Community Iftar: England’s First Mosque (for all the family)
Saturday 18th June

BIG IFTAR (National Event) @ England’s First Mosque/Help feed The Homeless
Bring your Non-Muslim friends/neighbours to Iftar. Saturday 23rd June

IFTAR & SUHOOR PROVIDED EVERY DAY TO OVER 300 PEOPLE. INCREASE YOUR REWARD BY FEEDING THE FASTING. SPONSOR FROM: £150 IFTAR, £250 SUHOOR

International Eid Festival @ England’s First Mosque
Saturday 16th July 2016, 12pm-6pm. Bring your friends & family

Eid Gift distribution for neighbours: Spread some love and peace!
Saturday 16th July 2016. Join us to help distribute Eid gifts to all the neighbours surrounding England’s First Mosque. (this event will be covered by local/national media)
In 2006 and 2007, a number of vandal attacks, roof lead flashing and internal copper pipe theft occurred. This lead to ingress of water and development of Timber Wet & Dry Rot and massive internal damage to the buildings. The whole building had to be made water tight requiring re-roofed with Welsh Slates and lead flashings and guttering as required for a Listed Building.

**PHASE ONE**

We completed Phase One in December 2008.

This stage of works involved re-opening the Mosque after 106 years of closure. Phase Two was restricted to the Ground Floor of 8 Brougham Terrace only.

**PHASE TWO**

Phase 2 started June 2013 and completed in July 2014.

The future development of the masjid

In 2006 and 2007, a number of vandal attacks, roof lead flashing and internal copper pipe theft occurred. This lead to ingress of water and development of Timber Wet & Dry Rot and massive internal damage to the buildings. The whole building had to be made water tight requiring re-roofed with Welsh Slates and lead flashings and guttering as required for a Listed Building.

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Immediately after opening the historic Mosque, demand from national and even international groups of Muslims required more facilities and services. Ground floor of 9 and 10 Brougham Terraces was urgently needed to cater for the large number of congregation who attended during the Ramadan and on Fridays. Temporary arrangements were made to accommodate the demand. Following on, a group of committed Muslims formed a Forward Plan Development Group which was publicised during Jummah Prayer. A group of 10 persons joined this group. Several plan options were developed and discussed over a period two months. They were also displayed for the whole congregation to comment on and an amended Phased Development Plan was adopted. This adopted plan was also discussed with the Planners, Conservation Officer and Building Control Inspector for their comments. This process will continue up to the receipt of formal approval and construction to proceed.

Phase 3 refurbishment and development works are in progress. The basement is being developed to provide separate ablution facilities for ladies and gents. Also included in the basement is a fitness centre, kitchen facilities for a café on the ground floor and connected by a dumb waiter. One room in the basement will also be reinstated as a Victorian cast iron kitchen as originally built.

On the ground floor there will be a visiters centre reception, a café and a dedicated women’s suite and the mosque. The first floor will include, class rooms, a library, and a media/AV room. To make the centre financially sustainable, the second and attic floors are planned as residential accommodation for students and visitors.

Proposed plans of the development are available in our website link: www.abdullahquilliam.org/new-proposed-plans

We intend to complete Phase 3 & 4 by December 2016

Above: Existing wudu area. Inadequate for 500 worshippers that currently attend the Jummah prayers.

Below: New proposed wudu area. Includes water features on wall and floor, natural plants and sandstone tiles.

المراحل الثالثة والرابعة:

بعد افتتاح المسجد التاريخي مباشرة ازداد عدد الجالية الإسلامية المتزود على المسجد وأيضًا عدد المجموعات الإسلامية الدولية الوافدة للمسجد مما يتطلب من العمل على زيادة المرافق والخدمات بالمسجد وتجديده وصيانة الجزء الم笛م من الطابق الأرضي رقم 9-10 من بمنى بوروهام بيرزي اوزي والذي يعتبر الأدن من أولويتين

العاجلة والمطلقة لزيادة سعة استيعاب المسجد زيادة عدد المسلمين في صالة الجماعة خصوصا في شهر رمضان وأيام الجماعات. وتم اخذ ترتيبات مستعجلة لتوافق مع هذه المستجدات منها تشكيلة مجموعة من الجالية السود ومكافحة وقترة تقديم خطة التطور واعلان عن هذه المجموعة أثناء صلاة الجمعة وشارك 10 أشخاص في هذه المهمة. خلال شهرين نوقشت عدة خطط ومقترحات للتطوير والصيانة وعرضت على المسلمين لاختار افعالهم وملاحظاتهم. وتم تدشين واعتماد خطة مراحل التطور والصيانة. وتم نقاش هذه الخطة المعتادة مع اطراف أخرى أيضا منها مشرف ومراقبة البناء أو مقترح البناء المكلف من قبل البلدية وشرف البنية والمباني التاريخية والمصممون لاخذ اراء الجموع وسوف تستمر هذه العملية حتى اسلافة الموافقة الرسمية والمصيرى في البناء.

المراحل الثالثة: أعمال الترميم والتطوير تحت الانتهاء فالمطابق تحت الأرضي بدات الأعمال فيه قبللا يوجد خدمات وضوء متصلة للرجال والنساء وسبيحوا على مطابع الخدمات الادوار الأرضي من خلال مصمص خاص بذلك وأيضا وبيحوا على صالة رياضية بارزة بالإضافة الى أنه سيتم تجهيز حجرة في هذا الطابق لتكون مطبخا فيكتوريما كما كان عليه المبنى في الاصلي.

وفي الطابق الأرضي سيكون هناك مكان مخصص للاضياء الزوار وجانب مخصص للنساء ومعصى الرجال ومصلي.

الطابق الأول سوف يحتوي على فصول دراسية ومكتبة وحجرة للإعلام.

ولكي يكون للمركز موارد مالية مستدامة فإن الطابق الثاني والجزء العلوي للمبنى تم تخصيصه كمكين للطلاب والزوار.

نستطيع ان تتكون المرحلة الثالثة والرابعة مع شهر 12/2016.

للإطلاع على مزيد من المعلومات أو خريطة الصيانة والترميم يرجى زيارة موقعنا على الانترنت www.abdullahquilliam.org/new-proposed-plans
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إجلال الله وثنين عليه وسلم مع زوج الفرج والخير والإحسان في هذا العمل ونتقدم بالشكر لكل من ساهم في إعادة هذا الأثر الإسلامي والمسجد الأول بالمملكة المتحدة للازدهار والابتكار من جديد ومنه السلام لزوج وحنان الله وحنى إن يتجاوز حسناتكم كما كان عليه أيام الشيخ عبد الله كوليم رضي الله عنه صدقة جارية في ميزان حسناته.

وفي الختام فإننا ندعو أصحاب الخير والخيريين للمساهمة في إكمال المرحلة الثالثة والرابعة لصيانة وترميم وتوسيع المسجد والمركز الإسلامي ليوم لمساجدة أول من المسلمين والمسلمات في المملكة المتحدة وخارجاً وان الله في عون العبد ما كان يهدى في عون أمه.

وفي الصحبين أن النبي صلى الله عليه وسلم قال:
من تنبي مسجدًا يتبلى يَوْهَبُ اللهُ لَهُ مَثْلَهُ فِي الْجَهْرِ

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www.abdullahquilliam.org
The Prophet Muhammad (Peace be upon him) has made it easier for us to gain the full blessings of Ramadan by dividing the month into three parts of ten days each, with each part having its own special significance.

The first third of this month are the days of mercy from Allah, the second third are the days of forgiveness of Allah, and the last third is salvation from the Hellfire.

Here are some selected duas to take you through all three stages to help you make the most of the blessings of Ramadan.

**The First 10 days - The Days of Mercy**

نَعِمَتْ بِهَا عَلَيْكَ وَبِالْيَدِينِي التَّلَيْنِي

وَيَفْضِلُكَ الْهَيْدَرُ أَفْضَلَ عَلَيْكَ أَن تَذْكَرْيَ الْيَتِينَ

اللهُمَّ أَذْهَبِي الْيَتِينَ يُفْضِلَكَ وَرَحْمَتِكَ

*Allahummaghfir lee warhamnee wajburnee wahdinee warzuqnee.*

"O Allah! Forgive me, have mercy on me, help me, guide me and sustain me."

(at-Tirmidhi al Tabarani)

لاِإِنَّ الَّذِي أَسْأَلُكَ الْيَتِينَ وَأَعْمَذْ بِكَ مِنَ الدَّارِ وَمَا قَرْبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَسْأَلُكَ أَنْ تَجْعَلْ كُلَّ فَضْيَةٍ فَضُّوْيَةً لِيْ بَيْنَا

*Allahumma innee as-aluka bini'matika-assaabighati an'ilayha wa balas-ikal-ladhee ibralaitaneen wa bifadlikal-ladhee afdalatay a'tayallay an tukharilayan-y-jannah.*

Allahumma adkhilnee aljannata bifadlika wa mannika wa rahmatika.

"O Allah! I ask You by medium of Your abundant blessings that You have blessed me with and by medium of Your trials that You have tested me with and by medium of Your trials that You have favoured me with that You enter me in Paradise. O Allah! enter me into paradise with Your favour, boon and mercy."

(Al Tabarani)

**The Second 10 days - The Days of Forgiveness**

اللهُمَّ إِنِّي أَسْأَلُكَ الْيَتِينَ

وَأَعْمَذْ يَكَ مِنَ الدَّارِ وَمَا قَرْبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَسْأَلُكَ أَنْ تَجْعَلْ كُلَّ فَضْيَةٍ فَضُّوْيَةً لِيْ بَيْنَا

*Allahumma innee as-aluka aljannata wa na'eemahaa wa bahjatahahaa wa s'oolh buka minan naari wa maa garraba ilayyaa min gawilin aw tamal. Wa as-aluka an taj'ala kulla qadda-qadatihah lee khayraa.*

"O Allah! I ask You for paradise and whatever words and actions may take me near it. I seek your protection from the fire and whatever words or actions that may take me near it. I beseech You to make Your decisions for me good."

(Ahmad Ibn Majah - similar wording in Al Hakim and Al Adab Al Mufrad of Al Bukhari)

**The Last 10 days - Salvation from the Hellfire**

يَتِينَ وَأَعْمَذْ بِكَ مِنَ الدَّارِ وَمَا قَرْبَ إِلَيْهَا مِنْ قَوْلٍ أَوْ عَمَلٍ

وَأَسْأَلُكَ أَنْ تَجْعَلْ كُلَّ فَضْيَةٍ فَضُّوْيَةً لِيْ بَيْنَا

*Allahumma innee as-aluka-ajjannata wa na'eemahaa wa bahjatahahaa wa s'oolh buka minan naari wa maa garraba ilayyaa min gawilin aw tamal. Wa as-aluka an taj'ala kulla qadda-qadatihah lee khayraa.*

"There is no God except you. You are glorified. O Allah! I seek Your forgiveness for my sins, I ask You for Your mercy. O Allah! increase me in knowledge and do not misguide my heart after having guided me. And grant me mercy from Your treasure. Verily you are the giver ."

(Al Hakim, Ibn Hibban and Abu Dawud)
**Zakat ul Fitr**
Zakat ul Fitr must be paid before the Eid prayer by each adult Muslim for themselves and each of their dependants. The amount this year is £5 per head and can be paid at the masjid where it will distributed to the poor and the needy.

**Zakat**

**What is Zakat?**
One of the five pillars of Islam, Zakat literally means ‘to cleanse’ or ‘purify’. Paying Zakat on your wealth purifies it and increases what remains. It also reminds us that our wealth belongs to Allah.

**Why pay it during Ramadan?**
Good deeds are multiplied 70 times this month, making it the perfect time to pay your Zakat.

**How much should I pay?**
Generally, if the amount of wealth you have owned for one year exceeds the Nisaab* then Zakat must be paid on that amount.

For your silver possessions please refer to the silver Nisaab. For gold and monetary possessions, please refer to the gold Nisaab.

---

<table>
<thead>
<tr>
<th><strong>Step 1: Work out what you own</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash in hand</td>
</tr>
<tr>
<td>Cash in bank account(s)</td>
</tr>
<tr>
<td>Value of gold (current market value)</td>
</tr>
<tr>
<td>Value of silver (current market value)</td>
</tr>
<tr>
<td>Amount given out in loans (where the debtor is able and willing to pay back the loan)</td>
</tr>
<tr>
<td>Current value of shares</td>
</tr>
<tr>
<td>Value of goods in stock for sale</td>
</tr>
</tbody>
</table>

**Total Assets**

<table>
<thead>
<tr>
<th><strong>Step 2: Work out your outgoings from what you own</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Amount owed in debt (short term loans or those payable within a year)</td>
</tr>
<tr>
<td>Expenses (tax, rent and other bills due immediately)</td>
</tr>
</tbody>
</table>

**Total Liabilities**

<table>
<thead>
<tr>
<th><strong>Step 3: Minus Total Liabilities from Total Assets and if the amount is more than the Nisaab then multiply by 0.025</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td>Total Assets</td>
</tr>
<tr>
<td>£</td>
</tr>
</tbody>
</table>
Liverpool Community Development Service (LCDS)
Kuumba Imani Millennium Centre
4 Princes Road, Liverpool, L8 1TH
Email: info.lcds@nhs.net
Tel: 0151-708-7414
Website: www.liverpoolcds.org

Who we are...
Mersey Care, PSS and Mary Seacole House have come together to deliver the community development service, a project that is working for better mental health for everyone living in Liverpool.

What we do...
• We work with both communities and the mental health services that are currently provided in the city. We make sure these services truly understand the groups of people they work with across Liverpool, so that you feel confident to use mental health services if and when you need to.
• One of our focuses is on working with people from around the world who now live in Liverpool, looking into ways for mental health services to overcome language and cultural barriers which form a big part of what we do.

What we can help with...
• Finding the right mental health service for you, making sure it's as easy as possible for you to get involved.
• Supporting you to get hold of the right information in a format and language that works for you.
• Give feedback on the support you've received online, offline and over the phone.

Working with you and your community...
• We want to identify better ways for mental health services to help you and your community improve your overall mental wellbeing.
• We are keen to help your community/group support each other, would also want to encourage you to express your experiences of mental health and services to better inform service provision.
• We’ll also be able to voice your concerns and raise any issues you’re having with Social Care, Community Support and NHS services, so we can make sure your voice is heard and the services are improved.

Merseyside Fire & Rescue Service is urging people in the local Muslim communities to take care and stay safe from fires in the kitchen during Ramadan.

Ramadan takes place for 30 days from Monday, June 6th to Tuesday, July 5th and those participating in the religious observance of Ramadan will fast between sunrise and sunset throughout that period.

Group Manager Gary Oakford said: “We hope people in our Muslim communities have a very safe Ramadan.”

“We would urge people to take extra care when preparing food and be extra vigilant in the kitchen to prevent fires.”

“People are advised to ensure they switch cooking appliances off after use and to never leave food cooking unattended.”

“Tea towels should be kept away from the hob and people are advised to take extra care when wearing loose clothing.”

“We are also urging people to work on working smoke alarms fitted on each floor of their home, which should be tested each week. A working smoke alarm can give the vital seconds to escape a property in the event of a fire.”

Here are some safety tips to help stay safe from fires during Ramadan:
• Ensure cookers and appliances are switched off after use.
• Never leave food cooking unattended.
• Keep combustible materials such as tea towels and cloths away from the hob.
• Take extra care if wearing loose clothing and if possible tie back loose clothing while cooking.
• Ensure pans are never more than a third full with oil.
• Never throw water on a burning pan.
• People should never attempt to tackle a pan fire.
• In the event of a fire they should get out stay out and call 999.
• Always have an escape route planned in case of a fire.

For free fire safety advice or to request a Home Fire Safety Check, call 0800 731 5958

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A list of Abdullah Quilliams most famous poems are below:

- Islamic Resignation – 10th Shaaban, 1323
- Kindliness – 6th Ramadhan 1324 (22nd October 1906)
- The Onward Path – Liverpool, 12th Ramadhan 1324 (28th October 1906)
- The Riddle of Life – (October 16th 1904)
- The Gateway of the Grave – Isle of Man (31st August 1901)
- Nil Desperandum!
- Scale Force
- What is Life? – 23rd October 1904
- After Many Years – 23rd October 1904
- An isha Prayer – May 1893
- A Moslem Morning Hymn – May 1893
- The Moslems Refuge – July 1894
- The Triumph of Truth – January 1895
- Maxims for Muslims – March 1895
- The Muslims Evening Prayer – October 1897
ISLAMIC RESIGNATION
by Abdullah Quilliam

I have no wish, oh Allah, but Thy will;
I have no chart but Thy unerring word
Which in the cave the Holy Prophet heard
That blessed night upon bleak Hira's hill.
I trust in Thee, I wait in patience still
For the reward for all that I have wrought,
For good deeds done, for battles grimly fought
'Gainst passion's might and all the hosts of ill.
My inmost heart, my very thoughts are known;
There is no secret hidden, unconfess'd,
For Thou dost search, Oh Allah, every breast,
That power is Thine, and only Thine alone.
So let me live, Oh God, so let my life be passed,
That when I die, I rest with Thee at last.

KINDLINESS
by Abdullah Quilliam

“Your smiling good
naturally in
your brother's face is charity.”
Muhammad.

As fair as the morning,
And as full of grace,
Is the bright friendly smile,
On a good
natured face.

As firm as a mountain,
Deny it who can,
Is the grasp of the hand,
Of the good
hearted man.

As welcome as sunshine,
True warmth to impart,
Is the sweet kindly word
From a good
natured heart.

As pure as the dew drop,
So tender, so dear,
Is the sympathy shown
By the good
natured tear.

THE ONWARD PATH.
by Abdullah Quilliam

“They who fear Allah, and strive to do right
and persevere with patience, upon these
shall no fear come, and they shall attain to
everlasting felicity.” Koran.

Oh True Believer, let no fear of pain,
Nor friendly favour, nor menace, nor dread,
Divert thee from the path, that thou shouldst tread.
To reach Al Jannat, where thou would'st attain;
'tis not for thee professing Islam's name,
To rest ignoble. Though thy progress slow,
Enough if onward ever it doth show,
So that each daily step advance doth claim,
And helpeth thee to further progress still;
The way to Paradise all onward lies,
Keep Islam's path, nor e'er disheartened be;
And ever yielding to great Allah's will,
Then guidance light and peace will for thee rise,
He loveth those who persevere like thee,
And from all worldly fetters sets them free.
Live Fundraising Appeal on
TV ONE - SKY 849

The Abdullah Quilliam Society will be raising funds for the restoration of England’s First Mosque on TV One (SKY 849) on:
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Donation Number: 0203 6376 881

Live Fundraising Appeal on
NTV - SKY 838

The Abdullah Quilliam Society will be raising funds for the restoration of England’s First Mosque on TV One (SKY 838) on:
3rd July 2016, starting at 5pm till Fajr
Studio Number: 020 3397 3096
Donation Number: 020 7993 5963

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Restoring England’s First Masjid

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